CERTIFICATE OF SERVICE

I certify that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER, In the Matter of: City of Plummer, Docket No.: CWA-10-2025-0150** was filed with the Regional Hearing Clerk; and that a true and correct copy was served on the date specified below to the following addresses via electronic mail:

Ashley Bruner
U.S. Environmental Protection Agency
Region 10, Mail Stop 11-C07
1200 Sixth Avenue, Suite 155
Seattle, Washington 98101
bruner.ashley@epa.gov

Christopher Dohrman
Mayor
City of Plummer
P.O. Box B
Plummer, Idaho 83851
chris@cityofplummer.org

Regional Hearing Clerk
EPA Region 10